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**DANIEL JACOBSON**  
Professor of Philosophy, University of Michigan

June 15, 2017

#### EDUCATION

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University of Michigan (Ph.D., 1994)

Yale University (B.A., 1984). *Magna cum laude*, with distinction in Mathematics and Philosophy

#### RESEARCH AREAS

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Ethics, Moral Psychology, J. S. Mill, Aesthetics, Political Philosophy

#### EDITED VOLUME

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*Moral Psychology and Human Agency: Philosophical Essays on the Science of Ethics* (Oxford: Oxford University Press, 2014). Co-edited with Justin D'Arms.

#### BOOKS (IN PROGRESS)

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*Rational Sentimentalism*, under contract with Oxford University Press (Oxford), in progress  
Coauthored with Justin D'Arms

*Reconstructing John Stuart Mill*

## PAPERS

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1. "Expressivism, Morality, and the Emotions," *Ethics* 104 (1994): 739-63. Coauthored with Justin D'Arms.
2. "Freedom of Speech Acts? A Response to Langton," *Philosophy & Public Affairs* 24 (1995): 64-79.
3. "Sir Philip Sidney's Dilemma: On the Ethical Function of Narrative Art," *The Journal of Aesthetics and Art Criticism* 54 (1996): 327-36. Reprinted in *Literature Criticism from 1400 to 1800*, ed. James P. Draper (Chicago: Cengage, 2011). Translated into French and reprinted in *Art et éthique: Perspectives anglo-saxonnes*, ed. and trans. Carole Talon-Hugon (Paris: Quadrige, 2011). Awarded 1995 John Fisher Memorial Prize, American Society for Aesthetics.
4. "In Praise of Immoral Art," *Philosophical Topics* 25 (1997): 155-99. Translated into Serbian and reprinted in *Etika Kritika Umetnosti*, ed. and trans. Aleksandra Kostic and Goran Bojovic (Beograd: Fedon, 2012). Translated into Japanese and reprinted in *Bunseki Bigaku Kihon Ronbunshu* (Essays on Analytic Aesthetics), trans. Ryu Murakami, ed. Kiyokazu Nishimura (Tokyo: Keiso Shobo, 2014).
5. "The Moralistic Fallacy: On the 'Appropriateness' of Emotions," *Philosophy and Phenomenological Research* 61 (2000): 65-90. Coauthored with Justin D'Arms. Reprinted in *Philosophy of Emotions* v. III, eds. Aaron Ben-Ze'ev and Angela Krebs (London: Routledge, forthcoming).
6. "Sentiment and Value," *Ethics* 110 (2000): 722-48. Coauthored with Justin D'Arms.
7. "Mill on Liberty, Speech, and the Free Society," *Philosophy & Public Affairs* 29 (2000): 276-309.
8. "Speech and Action: Replies to Hornsby and Langton," *Legal Theory* 7 (2001): 179-201.
9. "An Unsolved Problem for Slote's Agent-Based Virtue Ethics," *Philosophical Studies* 111 (2002): 53-67.
10. "The Significance of Recalcitrant Emotions (or, Anti-Quasijudgmentalism)," *Philosophy* 52 (2003): 127-45. Reprinted in *Philosophy and the Emotions*, ed. Anthony Hatzimoyssis (Cambridge: Cambridge University Press, 2003). Coauthored with Justin D'Arms.

11. "J. S. Mill and the Diversity of Utilitarianism," *Philosophers' Imprint* 3 (2003).  
<<http://www.philosophersimprint.org/003002/>>
12. "The Academic Betrayal of Free Speech," *Social Philosophy and Policy* 21 (2004): 48-80.  
Reprinted in *Freedom of Speech*, eds. Ellen Frankel Paul, Jeffrey Paul, and Fred D. Miller, Jr. (Cambridge: Cambridge University Press, 2004).
13. "Ethical Criticism and the Vice of Moderation," in *Contemporary Debates in Aesthetics and the Philosophy of Art*, ed. Matthew Kieran (London: Blackwell, 2005).
14. "Seeing by Feeling: Virtues, Skills, and Moral Perception," *Ethical Theory and Moral Practice* 8 (2005): 387-409. Reprinted in *Ethical Theory and Moral Practice*, Virtual Issue 1: "Virtues, Skills, and Moral Expertise."  
<<http://www.springer.com/social+sciences/applied+ethics/journal/10677>>
15. "Sensibility Theory and Projectivism," in *The Oxford Handbook of Ethical Theory*, ed. David Copp (Oxford: Oxford University Press, 2006). Coauthored with Justin D'Arms.
16. "Anthropocentric Constraints on Human Value," *Oxford Studies in Metaethics* 1 (2006): 99-126. Coauthored with Justin D'Arms.
17. "Why Freedom of Speech Includes Hate Speech," in *New Waves in Applied Ethics*, eds. Jesper Ryberg, Thomas Petersen, and Clark Wolf (Palgrave Macmillan, 2007).
18. "Does Social Intuitionism Flatter Morality or Challenge It?" in *Moral Psychology Vol. 2: The Cognitive Science of Morality: Intuition and Diversity*, ed. Walter Sinnott-Armstrong (Cambridge, Mass.: MIT Press, 2008).
19. "Utilitarianism Without Consequentialism: The Case of John Stuart Mill," *The Philosophical Review* 117 (2008): 159-191. Chosen by *The Philosopher's Annual* (2009) as one of the ten best articles published in philosophy in 2008.
20. "Regret and Irrational Action," in *Reasons for Action*, eds. David Sobel and Steven Wall (Cambridge: Cambridge University Press, 2009). Coauthored with Justin D'Arms.
21. "Demystifying Sensibilities: Sentimental Values and the Instability of Affect," in *The Oxford Handbook of Philosophy of Emotion*, ed. Peter Goldie (Oxford: Oxford University Press, 2010). Coauthored with Justin D'Arms.
22. "Moral Dumbfounding and Moral Stupefaction," *Oxford Studies in Normative Ethics* 2 (2012): 289-315.

23. "Regret, Agency, and Error," *Oxford Studies in Agency and Responsibility* 1 (Oxford: Oxford University Press, 2013).
24. "Wrong Kinds of Reason and the Opacity of Normative Force," in *Oxford Studies in Metaethics* 9 (2014): 215-244. Coauthored with Justin D'Arms.
25. "Sentimentalism and Scientism," in *Moral Psychology and Human Agency*, eds. Justin D'Arms and Daniel Jacobson (Oxford: Oxford University Press, 2014). Coauthored with Justin D'Arms.
26. "Mill on Freedom of Speech," in *A Companion to Mill*, eds. Christopher Macleod and Dale Miller (Oxford: Wiley-Blackwell, 2016).
27. "Whither Sentimentalism? On Fear, the Fearsome, and the Dangerous," forthcoming in *Ethical Sentimentalism*, eds. Remy Debes and Karsten Stueber (Cambridge: Cambridge University Press, 2017).
28. "Mill's 'Absolute and Unqualified' Defense of Freedom of Speech," under submission.
29. "Mill Does Not Have a Harm Principle," under submission.

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#### REVIEWS, ENCYCLOPEDIA ENTRIES, AND OTHER PUBLICATIONS

1. "Philip Sidney," in *Encyclopedia of Aesthetics*, ed. Michael Kelly (New York: Oxford University Press, 1998). Updated and reprinted in *Encyclopedia of Aesthetics*, 2<sup>nd</sup> ed., 2013.
2. Review of Colin McGinn, *Ethics, Evil, and Fiction*. *The Philosophical Quarterly* 49 (1999).
3. Review of Robert Hinde, *Why Good is Good: the Sources of Morality*. *Notre Dame Philosophical Reviews* (2002) <<http://ndpr.nd.edu/news/23122-why-good-is-good-the-sources-of-morality/>>
4. Review of Henry West, ed. *The Blackwell Guide to Mill's Utilitarianism*. *Notre Dame Philosophical Reviews* (2006). <<http://ndpr.nd.edu/news/25072-the-blackwell-guide-to-mill-s-utilitarianism/>>
5. Review of Berys Gaut, *Art, Emotion and Ethics*. *Notre Dame Philosophical Reviews* (2008) <<http://ndpr.nd.edu/news/23394-art-emotion-and-ethics/>>

6. "Sentimentalism," in *Oxford Companion to the Affective Sciences*, eds. David Sander and Klaus Scherer (Oxford: Oxford University Press, 2009).
7. "Fitting Attitude Theories of Value," *The Stanford Encyclopedia of Philosophy*.  
<<http://plato.stanford.edu/entries/fitting-attitude-theories/>>
8. "Wrong Kind of Reasons Problem," *The International Encyclopedia of Ethics*, ed. Hugh LaFollette (Oxford: Wiley-Blackwell, 2013).
9. Featured Philosophers (with Justin D'Arms), PEA Soup blog (2014).  
<<http://peasoup.typepad.com/peasoup/2014/02/featured-philosophers-darms-and-jacobson.html>>.
10. "Science Cannot Teach Us to be Good," in *Why Be Good?*, *Slate*/John Templeton Foundation Big Ideas Program. <<http://www.slate.com/bigideas/why-be-good/essays-and-opinions/daniel-jacobson-opinion>>.
11. Review of David Brink, *Mill's Progressive Principles*, *Ethics* 126 (2015).
12. Critical précis of Joshua Gert, "A Fitting End to the Wrong Kind of Reason Problem," *Ethics* / PEA Soup collaboration. Co-authored with Justin D'Arms.  
<<http://peasoup.typepad.com/peasoup/2016/07/ethics-discussion-at-pea-soup-joshua-gerts-a-fitting-end-to-the-wrong-kind-of-reason-problem-with-a-.html>>.
13. "Freedom of Speech under Assault on Campus," *Cato Institute Policy Analysis* #796 (Aug 30, 2016).
14. "The War on Free Speech on Campus," *The Detroit News* (Sept. 7, 2016).  
<<http://www.detroitnews.com/story/opinion/2016/09/07/war-free-speech-campus/89987920/>>

## GRANTS, FELLOWSHIPS AND AWARDS

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Michigan Humanities Award (2017–18): *Reconstructing John Stuart Mill*.

Faculty Fellowship (2016–17), Center for Ethics and Public Affairs, Murphy Institute, Tulane University.

Grants for *The Freedom and Flourishing Project* (2015–ongoing) funding a Postdoctoral Fellow in Classical Liberalism, speaker series, and various research programs.

Grant for three-year collaborative project (2011–14): *The Science of Ethics*, from The John Templeton Foundation. Grant amount \$850,000. Total project budget: \$1,200,000.

“Utilitarianism Without Consequentialism” chosen by *The Philosopher’s Annual* (2009) as one of the ten best articles in philosophy in 2008.

NEH Collaborative Research Grant (2004–05). Co-directed with Justin D’Arms.

Laurance S. Rockefeller Visiting Fellowship, The University Center for Human Values, Princeton University (2004–05).

American Council of Learned Societies Fellowship (1999–2000).

NEH Summer Seminar Grant (1997). “Rationality and the Emotions,” Simon Blackburn, director (University of North Carolina, Chapel Hill).

1995 John Fisher Memorial Prize for best essay in aesthetics by a junior scholar, American Society for Aesthetics.

Rackham Predoctoral Fellowship, University of Michigan (1991–92).

Charlotte W. Newcombe Dissertation Fellowship, Mellon Foundation (1990–91).

## PROFESSIONAL ACTIVITY

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### FOUNDER AND DIRECTOR, *THE FREEDOM AND FLOURISHING PROJECT*

The missions of the Project are to study the history, philosophy, and empirical support for the thesis that political and economic freedom conduces to human flourishing; and to increase intellectual and political diversity at UM and elsewhere in academia. Administrative responsibilities involve fundraising, hiring and mentoring the Postdoctoral Fellow in Classical Liberalism, planning and organizing an annual speaker series, and engaging with heterodox scholars across disciplinary and institutional lines.

### EDITORIAL BOARD

*Social Philosophy and Policy*, Cambridge University Press  
*Oxford Studies in Political Philosophy*, Oxford University Press  
*International Encyclopedia of Ethics*, Blackwell Publishing

## OCCASIONAL REFEREE

*American Journal of Political Science*, *American Philosophical Quarterly*, *American Political Science Review*, *Analysis*, *Australasian Journal of Philosophy*, Blackwell Publishers, *British Journal of Aesthetics*, British Society for Ethical Theory, Cambridge University Press, *Canadian Journal of Philosophy*, *Dialectica*, *Ethical Theory and Moral Practice*, *Ethics*, *Hume Studies*, *Inquiry*, The John Templeton Foundation, *Journal of Aesthetics and Art Criticism*, *Journal of Ethics*, *Journal of Applied Philosophy*, *Journal of Ethics and Social Philosophy*, *Journal of the History of Philosophy*, *Journal of Moral Philosophy*, *Journal of Philosophy*, *Journal of Value Inquiry*, *Judgment and Decision Making*, Kluwer, *Law, Ethics and Philosophy*, *Mind*, *Noûs*, *Oxford Studies in Political Philosophy*, Oxford University Press, *Pacific Philosophical Quarterly*, *Philosophers' Imprint*, *Philosophia*, *Philosophical Papers*, *Philosophical Psychology*, *The Philosophical Quarterly*, *The Philosophical Review*, *Philosophical Studies*, *Philosophy and Phenomenological Research*, *Political Research Quarterly*, *Res Publica*, Routledge, Social Sciences and Humanities Council of Canada, *Social Theory and Practice*, Yale University Press.

## SELECTED RECENT LECTURES

### 2017

University of Arizona, Center for the Philosophy of Freedom. "Mill Does Not Have a Harm Principle."

Philosophy, Politics, and Economics Society Meeting. "Was Mill a Classical Liberal or a Proto-Progressive?"

Amherst College. Forry and Micken Lecture Series on Speech and Harm: "Freedom of Speech Under Assault on Campus"

### 2016

Center for Ethics and Public Affairs, Murphy Institute, Tulane University. Faculty Fellows seminar: "Mill Does Not Have a Harm Principle."

University of Wisconsin, Milwaukee, Department of Philosophy colloquium. "Whither Sentimentalism?"

Washington University in St. Louis, Department of Philosophy. "Whither Sentimentalism?"

2015

- European Philosophical Society for the Study of Emotions. University of Edinburgh.  
Plenary Symposium: *Appropriateness of Emotions* (with Justin D'Arms).
- Chapel Hill Philosophy, Politics and Economics Workshop. Parr Center for Ethics,  
University of North Carolina. "Freedom of Speech in Mill"
- TU-Delft, Netherlands. Department of Philosophy: *Ethics & Aesthetics*.  
"Sentimentalism and the Sentimental Values in Ethics and Aesthetics."

2014

- American Philosophical Association, Central Division. Symposium: *Fitting Emotions*  
(with Justin D'Arms)
- Georgetown University Philosophy Conference: *Emotions and Emotionality*. Keynote  
speaker (with Justin D'Arms). "Emotional Fittingness without Cognitivism"
- Christ's College, Cambridge University, Workshop: *The Uses and Abuses of Biology*. "Uses  
and Abuses of the Science of Ethics"
- New York University, Workshop: *Naturalistic Approaches to Ethics and Meta-ethics* (with  
Justin D'Arms). "Emotional Fittingness without Cognitivism"
- College of the Holy Cross, Conference: *Moral Sentimentalism and the Foundations of  
Morality* (with Justin D'Arms). "Fittingness for Sentimentalists"

2013

- University of Leiden, Department of Philosophy. Workshop on *Rational Sentimentalism*  
(Commenters: Frank Hindriks, Antti Kaupenen, and Sabine Roeser)
- TU-Delft, Netherlands. Department of Philosophy: *Emotion in Ethics and Politics*.
- University of Texas, Department of Philosophy. "Sentimentalism and Scientism"
- University of Texas, Dialogue on Free Speech: *Artistic Expression and Freedom of Speech*

2012

- University of British Columbia, Department of Philosophy. "Sentimentalism and  
Scientism"
- University of Miami, Department of Philosophy. "Moral Dumbfounding and Moral  
Stupefaction" and "Sentimentalism and Scientism"
- University of Michigan, Department of Philosophy Spring Colloquium: *The Aesthetic  
and the Ethical*. "In Praise of Immoral Art (Redux)"



Wisconsin Metaethics Workshop. “Wrong Kinds of Reason and the Opacity of Normative Force” (with Justin D’Arms)

2011

Arizona Workshop in Normative Ethics. “Moral Dumbfounding and Moral Stupefaction”

New Orleans Workshop on Agency and Responsibility. “Regret, Agency, and Error”

Syracuse University, Department of Philosophy. Lecture in honor of the retirement of Michael Stocker. “Moral Dumbfounding and Moral Stupefaction”

2010

Tulane University, Murphy Institute. “Moral Dumbfounding and Moral Stupefaction”

2009

University of Sydney: *Evolution, Emotions, and Metaethics*. “Wrong Kinds of Reason and the Opacity of Normative Force” (with Justin D’Arms)

Shalem Center, Jerusalem, Israel: *The Human Nature Tradition in Anglo-Scottish Philosophy*. “On Mill’s Moral Psychology: Sympathy, Associationism, and the Plasticity of Human Nature”

## ACADEMIC EMPLOYMENT

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UNIVERSITY OF MICHIGAN

Professor (2009 – present)

Visiting Associate Professor (Winter 2007)

BOWLING GREEN STATE UNIVERSITY

Associate Professor (2002–2009). Promoted to Professor, 2009.

FRANKLIN & MARSHALL COLLEGE

Assistant Professor (1999–2002)

UNIVERSITY OF CALIFORNIA, BERKELEY

Visiting Assistant Professor (Winter 1999)

TELLURIDE ASSOCIATION / UNIVERSITY OF MICHIGAN

Summer program for gifted high school students: “J. S. Mill: Ethics, Aesthetics, and Society.” Co-taught with Stephen Darwall, University of Michigan, 1998.

OHIO STATE UNIVERSITY

Visiting Assistant Professor (Spring and Summer 1998)

COLLEGE OF CHARLESTON

Assistant Professor (1996–1998)

WESLEYAN UNIVERSITY

Visiting Assistant Professor (1995–96)

UNIVERSITY OF SOUTH CAROLINA

Visiting Assistant Professor (1994–95)